*(Attachment 2)*

**REGISTRATION FORM**

**THE 3rd ASEAN STUDENT LEADERS FORUM**

UNIVERSITI BRUNEI DARUSSALAM

24th – 27th June 2014

**SECTION A – PARTICULARS OF DELEGATES**

|  |  |  |
| --- | --- | --- |
| Country | : |  |
| University | : |  |

1. Details of Head of Delegation

|  |  |  |
| --- | --- | --- |
| Name | : |  |
| Date of birth | : |  | Passport No. | : |  |
| Religion | : |  | T Shirt Size | : | XS/S/M/L/XL |
| Faculty | : |  |
| Email / Contact No | : |  |
| Special dietary needs | : |  |
| Short Biography and experience in University Student Body/Organisation/Council (100 words or below) | : |  |

2. Details of Delegate

|  |  |  |
| --- | --- | --- |
| Name | : |  |
| Date of birth | : |  | Passport No. | : |  |
| Religion | : |  | T Shirt Size | : | XS/S/M/L/XL |
| Faculty | : |  |
| Email /contact No | : |  |
| Special dietary needs | : |  |
| Short Biography and experience in University Student Body/Organisation/Council (100 words or below) | : |  |

3. Details of Delegate

|  |  |  |
| --- | --- | --- |
| Name | : |  |
| Date of birth | : |  | Passport No. | : |  |
| Religion | : |  | T Shirt Size | : | XS/S/M/L/XL |
| Faculty | : |  |
| Email/Contact No | : |  |
| Special dietary needs | : |  |
| Short Biography and experience in University Student Body/Organisation/Council (100 words or below) | : |  |

4. Details of Delegate

|  |  |  |
| --- | --- | --- |
| Name | : |  |
| Date of birth | : |  | Passport No. | : |  |
| Religion | : |  | T Shirt Size | : | XS/S/M/L/XL |
| Faculty | : |  |
| Email/Contact No | : |  |
| Special dietary needs | : |  |
| Short Biography and experience in University Student Body/Organisation/Council (100 words or below) | : |  |

5. Details of Faculty/University Staff

|  |  |  |
| --- | --- | --- |
| Name | : |  |
| Position | : |  |
| Date of birth | : |  | Passport No. | : |  |
| Religion | : |  | T Shirt Size | : | XS/S/M/L/XL |
| Faculty | : |  |
| Contact No. | : |  |
| Fax No. | : |  |
| Email | : |  |
| Special dietary needs | : |  |
| Short Biography and experience in University Student Body/Organisation/Council (100 words or below) | : |  |

DETAILS OF MAIN CONTACT PERSON (WITHIN THE GROUP)

*(All correspondence will be made with the Main Contact Person)*

|  |  |  |
| --- | --- | --- |
| Name | : |  |
| Position | : |  |
| Faculty | : |  |
| Contact No. | : |  |
| Fax No. | : |  |
| Email | : |  |

**SECTION B – FLIGHT DETAILS**

|  |  |
| --- | --- |
| ARRIVAL DETAILS | DEPARTURE DETAILS |
| Date | : |  | Date | : |  |
| Flight No. | : |  | Flight No. | : |  |
| Arriving Time | : |  | Departure Time | : |  |